

CHRIST CHURCH

✠ A Parish in the Episcopal Diocese of Atlanta ✠

"Growing by God's Grace as a Family of Faith, Fellowship, and Ministry"



Second Sunday after the Epiphany

January 20, 2019 | 11 AM

✠ Diocesan Purpose Statement ✠

*"We challenge ourselves and the world to love like Jesus
as we worship joyfully, serve compassionately, and grow spiritually."*

WELCOME TO CHRIST CHURCH

Christ Church gladly welcomes all people. Our clergy, staff, and parishioners are delighted to assist you in learning more about our worship and our community. Restrooms are in the Parish House, located to the left of the church. Ushers are available to assist you as needed. If this is your first time visiting with us today, please complete a visitor card (*located in the pew*) and place it in the offering plate. We are delighted you are here, and we hope to see you again soon.

A nursery is provided for infants and toddlers beginning at 9am. Christian Formation for all ages begins at 10 am. Materials are available in the Narthex for younger children. Children, through 5th grade, who complete the *Sunday Challenge* may hand in their sheet following the service to receive a reward.

Christ Church was founded in 1825, and was the first church established in Macon, Georgia. We are the Mother Church of the Episcopal Diocese of Atlanta and are a member of the Worldwide Anglican Communion.

RECEIVING HOLY COMMUNION

All baptized Christians, regardless of denomination or age, are invited to receive the Sacrament of Holy Communion. If you do not wish to partake, you are invited to receive a blessing by crossing your arms at the altar rail. If you are unable to come to the altar, please notify an usher and the elements will be brought to you. Gluten-free wafers are available if you have a wheat allergy.

PARISH PRAYER LIST

Abby, Adrienne, Amanda, Angela, Anne, Beverly, Bill, Bobby, Brian, Candy, Caitlyn, Carrie, Cissy, Cole, Connie, Crawford, David, Debbie, Deitz, Edsel, Faye, Gail, George, Jason, Jayne, Jocelyn, Jim, Julie, Kathryn, Kelly, Laura, Malcolm, Marco, Margaret, Matthew, Martin, Mary Jane, Melanie, Michael, Munnerlyn, Pammy, Pete, Phil, Ricky, Rosa, Seabi, Shannon, Thomas, and William.

For those serving in the military especially, Allen, Austin, Brian, Caylee, Charlie, George, Jeffrey, John, Jon, Regis, Terry.

The Altar Flowers are given to the Glory of God and in loving memory of: Hettie Hodges Chandler, Samuel Smith Chandler, Doris Chandler Jones, Deming Jones, and Charlie & Frances Jones.

ASSISTING IN WORSHIP

Altar Guild

Susan Allen
Bonnie Dowling
Jane Willingham

Flower Guild

Bonnie Dowling

Lay Eucharistic Ministers

Jeff White
Wendy Johnson

Verger

Mark Smith

Ushers & Greeters

Mary Allison and Reg Buzzell
Donna and Lance Hutchins
Lane and Tim Sheridan
Cason and Rob Wilkin

THE LITURGY OF THE WORD

Opening Voluntary: <i>"Air No. 1 from Two Slow Airs"</i>	Herbert Howells (1892–1983)
Hymn in Procession: <i>Thou whose almighty word</i>	Hymnal, 371
The Opening Acclamation	Book of Common Prayer, p. 355
Collect for Purity	BCP, p. 355
The Gloria	BCP, p. 356

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People: **Amen.**

The First Lesson

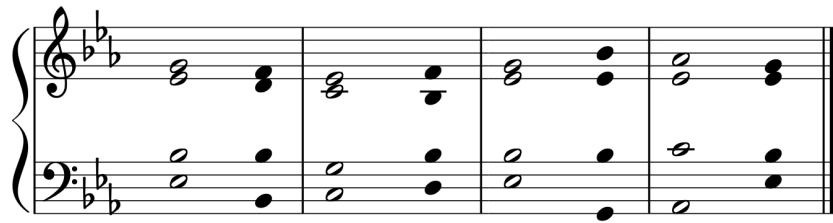
Isaiah 62:1-5

Lector: A reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

People: **Thanks be to God.**



- 5 Your love, O Lord, reaches to the /heavens, *
and your faithfulness to the /clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great /deep; *
you save both man and beast, O /Lord.
- 7 How priceless is your love, O /God! *
your people take refuge under the shadow of your /wings.
- 8 They feast upon the abundance of your /house; *
you give them drink from the river of your de/lights.
- 9 For with you is the well of /life, *
and in your light we see /light.
- 10 Continue your loving-kindness to those who /know you, *
and your favor to those who are true of /heart.

The Second Lesson

1 Corinthians 12:1-11

Lector: A reading from the first Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: Thanks be to God.

The Holy Gospel

John 2:1-11

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Cynthia Knapp

The Nicene Creed

BCP, p. 358

Prayers of the People: Form III

BCP, p. 387

Confession of Sin & Absolution

BCP, p. 360

The Peace

Welcome & Announcements

THE HOLY COMMUNION

Offertory Sentence

Anthem at the Offertory: *Christ whose glory fills the skies* Healey Willan (1880–1968)

Hymn at the Presentation: *Praise God, from whom, all blessings flow* Hymnal, 380 st. 3

The Great Thanksgiving: Eucharistic Prayer A BCP, p. 361

The Sanctus Hymnal, S 125

Words of Institution BCP, p. 362

Memorial Acclamation



Christ has died. Christ is ris-en. Christ will come a - gain.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

Fraction Anthem Poe (2018)



O Lamb of God that ta - kest a-way the sins of the world, have



mer-cy up-on us. O Lamb of God that ta - kest a-way the



sins of the world, have mer-cy up-on us. O Lamb of God that



ta - kest a-way the sins of the world, Grant us thy peace.

Invitation to Holy Communion

Hymn during Communion: *When Christ's appearing was made known* Hymnal, 132

The Post-Communion Prayer BCP, p. 365

The Blessing

Hymn in Procession: *Songs of thankfulness and praise* Hymnal, 135

The Dismissal

The priest dismisses the people

People: Thanks be to God.

Closing Voluntary: *Improvisation on "Finnian"*

VESTRY

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CLERGY & STAFF

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The Right Reverend Don A. Wimberly *Assisting Bishop*

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The Reverend Zac Neubauer *Associate Rector*
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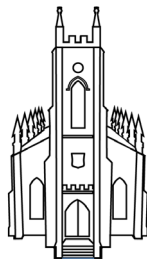
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Lakeshia Ross *Assistant Sexton*



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