

# CHRIST CHURCH

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A Parish in the Episcopal Diocese of Atlanta

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*"Growing by God's Grace as a Family of Faith, Fellowship, and Ministry"*



**EIGHTH SUNDAY AFTER PENTECOST**

**JULY 18, 2021 | 8 & 10 AM**

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Diocesan Purpose Statement

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*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*

# THE ENTRANCE RITE

*As we enter the nave, let us prepare our hearts and minds for worship to God.*

**ORGAN VOLUNTARY:** Prologue and Aria

Janet M. Correll (b. 1942)

*The People stand*

**HYMN IN PROCESSION:** Hail to the Lord's Anointed

The Hymnal 1982, 616

**WELCOME**

## THE LITURGY OF THE WORD

**THE OPENING ACCLAMATION**

Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**THE GLORIA**

Hymnal, S 280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **SALUTATION AND COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## **THE FIRST LESSON**

Jeremiah 23:1-6

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

Psalm 23

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## THE EPISTLE

Ephesians 2:11-22

A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

**Thanks be to God.**

*The People stand*

**HYMN AT THE SEQUENCE:** In Christ there is no East or West

Hymnal, 529

**THE HOLY GOSPEL**

Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

*The People sit*

**THE SERMON**

the Rev. Cynthia Knapp

*The People stand*

**THE NICENE CREED**

BCP, p. 358

*The People kneel*

## **THE PRAYERS OF THE PEOPLE: FORM VI**

BCP, p. 392

*Parish Prayer List: Angela, Amanda, Ashley, Bailey, Brandy, Candy, Christy, Crawford, Dell, Elizabeth, Gary, George, Helen, Herklee, Hunter, Jackson, Jay, Jayne, Jennifer, Laura, Kelly, Kempton, Ken, Kice, Latoya, Libby, Linda, Malcolm, Marcello, Margaret, Matthew, Melanie, Nancy, Pammy, Pat, Pete, Peter, Ray, Rob, Sadia, and Sandy.*

*We pray for those serving in the military, especially, Allen, Austin, Cameron, Charlie, George, Georgia, Joe, John, Rose, and Thomas.*

*Merciful Lord, we pray for peace and healing in the land of Haiti and turn the hearts of the people back to you. Raise up godly leadership and bring the violence and unrest to an end. Protect the innocent and go before those seeking to bring relief to those in need.*

*We pray also for healing and grace in Uganda, that the pandemic would come to an end and the people would be able to return to work. Feed the hungry, Lord, and give wisdom and guidance to those in leadership.*

*We pray for compassion and grace for the people of Cuba that their leaders may cease oppression, that the hungry may be fed and the sick nurtured with medications, and that the pandemic surge may be relieved so that healing may begin across the country.*

*We pray for your protection and blessing on all missionaries especially those in Cuba, Haiti, and Uganda, that through them, the work of your Kingdom would be accomplished.*

*We pray for all who have died, that they may have a place in your eternal kingdom. The Altar Flowers are given to the glory of God and in loving memory of Milton Ivin Johnson, Jr. M.D.; Joyce McCowen Johnson; and Joy Johnson Lynn.*

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The people stand*

## **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

**ANTHEM AT THE OFFERTORY:** There is a balm in Gilead Collin LaHood, tenor

*The people stand*

**PRESENTATION HYMN:** Praise God from whom all blessings flow Hymnal, 380 st. 3

**THE GREAT THANKSGIVING:** Eucharistic Prayer A BCP, p. 361

**THE SANCTUS** Hymnal, S 125

*The people kneel*

**WORDS OF INSTITUTION** BCP, p. 362

**THE MEMORIAL ACCLAMATION** BCP, p. 363

**THE LORD'S PRAYER** BCP, p. 364

**THE BREAKING OF THE BREAD**

**INVITATION TO HOLY COMMUNION**

**HYMN DURING COMMUNION:** Dear Lord and Father of mankind Hymnal, 652

*The people kneel*

**POST-COMMUNION PRAYER** BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

**POST-COMMUNION HYMN:** Savior, like a shepherd lead us Hymnal, 708

**THE DISMISSAL**

**CLOSING VOLUNTARY:** Trumpet Tune in D Major David N. Johnson (1922–1987)

## CLERGY & STAFF

The Most Rev. Michael Bruce Curry, *Presiding Bishop and Primate of The Episcopal Church*

The Right Rev. Robert C. Wright, *Bishop of Atlanta*

The Rev. Cynthia C. Knapp, *Rector*

The Rev. Steve Ayers, *Director of Youth Ministry*

Mr. Jonathan A. Poe, *Director of Music & Liturgy*

Dr. Hal Brickle, *Director of Weekend Lunch Ministry*

Mrs. Katherine Coleman, *Parish & Financial Administrator*

Mr. Robert Hubbard, *Sexton*

Ms. Lakeshia Ross, *Assistant Sexton*

## ASSISTING IN WORSHIP

Peggy Woodhall, *Lector & Intercessor (8am)*

Christine Hoskins, *Verger (10am)*

Scott Hoskins, *Lector & Intercessor (10am)*

The Christ Church Choir *(10am)*

## VESTRY

Tripp Maddux, *Senior Warden*

Roger Marxsen, *Junior Warden*

Malcolm Burgess, *Treasurer*

Blair Sumrall, *Clerk*

Tom Green

Julie Groce

Kelli Hill

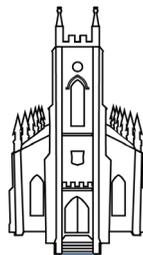
Dawn Key

Laurie Minette

Katie Powers

Pete Tosh

Duncan Walker



CHRIST  
CHURCH  
EPISCOPAL