

# CHRIST CHURCH

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A Parish in the Episcopal Diocese of Atlanta

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*"Growing by God's Grace as a Family of Faith, Fellowship, and Ministry"*



**FIFTH SUNDAY AFTER PENTECOST**

**JUNE 27, 2021 | 8 & 10 AM**

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Diocesan Purpose Statement

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*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*



# MORNING PRAYER: RITE TWO

*As we enter the nave, let us prepare our hearts and minds for worship to God.*

**ORGAN VOLUNTARY:** Aria and Fugue

Healey Willan (1880–1968)

*The People stand*

**HYMN IN PROCESSION:** Christ is made the sure foundation

The Hymnal 1982, 518

**WELCOME**

**OPENING SENTENCE**

Book of Common Prayer, p. 78

Grace to you and peace from God our Father and the Lord Jesus Christ.

**CONFESSION OF SIN**

BCP, p. 79

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*The People kneel*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

# THE INVITATORY AND PSALTER

## VERSICLE

BCP, p. 80

Lord, open thou our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.

## ANTIPHON

BCP, p. 81

The earth is the Lord's for he made it: Come let us adore him.

## VENITE: Psalm 95:1-7

BCP, p. 82

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

## PSALM: *Exaltabo te, Domine*

Psalm 30

I will exalt you, O Lord,

because you have lifted me up \*

and have not let my enemies triumph over me.

O Lord my God, I cried out to you, \*

and you restored me to health.

You brought me up, O Lord, from the dead; \*

you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; \*

give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, \*

his favor for a lifetime.

**Weeping may spend the night, \***

but joy comes in the morning.

**While I felt secure, I said,**

**"I shall never be disturbed. \***

You, Lord, with your favor, made me as strong as the mountains."

**Then you hid your face, \***

and I was filled with fear.

**I cried to you, O Lord; \***

I pleaded with the Lord, saying,

**"What profit is there in my blood, if I go down to the Pit? \***

will the dust praise you or declare your faithfulness?

**Hear, O Lord, and have mercy upon me; \***

O Lord, be my helper."

**You have turned my wailing into dancing; \***

you have put off my sack-cloth and clothed me with joy.

**Therefore my heart sings to you without ceasing; \***

O Lord my God, I will give you thanks for ever.

## **THE LESSONS**

### **THE FIRST LESSON**

Wisdom 1:13-15; 2:23-24

A Reading from the Book of Wisdom.

God did not make death,

And he does not delight in the death of the living.

For he created all things so that they might exist;

the generative forces of the world are wholesome,

and there is no destructive poison in them,

and the dominion of Hades is not on earth.

For righteousness is immortal.

God created us for incorruption,

and made us in the image of his own eternity,

but through the devil's envy death entered the world,

and those who belong to his company experience it.

The Word of the Lord.

**Thanks be to God.**

## THE SECOND LESSON

2 Corinthians 8:7-15

A reading from the Second Letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE HYMN:** Take my life, and let it be

Hymnal, 707

## THE HOLY GOSPEL

Mark 5:21-43

A Reading from Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before

him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Word of the Lord.  
Thanks be to God.

## THE SERMON

the Rev. Steve Ayers

*The People stand*

## THE APOSTLES' CREED

BCP, p. 96

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# THE PRAYERS

*The People kneel*

## SALUTATION

BCP, p. 97

The Lord be with you.

And also with you.

Let us pray.

## THE LORD'S PRAYER

BCP, p. 97

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## THE SUFFRAGES

BCP, p. 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## THE COLLECTS

BCP, p. 98

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

## PARISH PRAYER LIST

We pray for the special needs and concerns of this congregation, especially those on our Parish Prayer List: Angela, Amanda, Ashley, Bailey, Brandy, Candy, Christy, Crawford, Elizabeth, Gary, George, Helen, Herklee, Hunter, Jackson, Jay, Jayne, Jennifer, Laura, Latoya, Libby, Linda, Kelly, Kice, Malcolm, Marcello, Margaret, Mary Louise, Matthew, Melanie, Nancy, Pammy, Pat, Pete, Peter, Ray, Rob, Sadia, and Sandy.

We pray for those serving in the military, especially, Allen, Austin, Cameron, Charlie, George, Georgia, Joe, John, Rose, and Thomas.

We pray for all who have died, that they may have a place in your eternal kingdom. The Altar Flowers are given to the glory of God and in loving memory of John Francis Willingham.

Please add your own prayers either silently or aloud.

## PRAYER FOR MISSION

BCP, p. 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*The people stand*

**OFFICE HYMN:** O bless the Lord, my soul

Hymnal, 411

## THE GENERAL THANKSGIVING

BCP, p. 101

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM

BCP, p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

**HYMN IN PROCESSION:** O for a thousand tongues to sing          Hymnal, 493 sts. 1, 2, & 6

## THE DISMISSAL

Let us bless the Lord.  
Thanks be to God.

## CLOSING SENTENCE

BCP, p. 102

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

**CLOSING VOLUNTARY:** Chorale Prelude on "St. Anne"          H. Alexander Matthews (1879–1973)



## CLERGY & STAFF

The Most Rev. Michael Bruce Curry, *Presiding Bishop and Primate of The Episcopal Church*

The Right Reverend Robert C. Wright, *Bishop of Atlanta*

The Reverend Cynthia C. Knapp, *Rector*

The Reverend Steve Ayers, *Director of Youth Ministry*

Mr. Jonathan A. Poe, *Director of Music & Liturgy*

Dr. Hal Brickle, *Director of Weekend Lunch Ministry*

Mrs. Katherine Coleman, *Parish & Financial Administrator*

Mr. Robert Hubbard, *Sexton*

Ms. Lakeshia Ross, *Assistant Sexton*

## ASSISTING IN WORSHIP

Jeff White, *Officiant*

Boone Smith, *Lector & Intercessor (8am)*

Harry Groce, *Verger (10am)*

Dawn Key, *Lector & Intercessor (10am)*

The Christ Church Choir

## VESTRY

Tripp Maddux, *Senior Warden*

Roger Marxsen, *Junior Warden*

Malcolm Burgess, *Treasurer*

Blair Sumrall, *Clerk*

Tom Green

Julie Groce

Kelli Hill

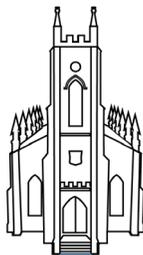
Dawn Key

Laurie Minette

Katie Powers

Pete Tosh

Duncan Walker



CHRIST  
CHURCH  
EPISCOPAL