

# CHRIST CHURCH

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A Parish in the Episcopal Diocese of Atlanta

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*"Growing by God's Grace as a Family of Faith, Fellowship, and Ministry"*



**THE FOURTH SUNDAY OF EASTER**

**APRIL 25, 2021 | 8 & 10 AM**

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Diocesan Purpose Statement

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*"We challenge ourselves and the world to love like Jesus  
as we worship joyfully, serve compassionately, and grow spiritually."*

# THE ENTRANCE RITE

*As we enter the nave, let us prepare our hearts and minds for worship to God.*

**ORGAN VOLUNTARY:** *Gloria* from “Mass of the Convents”

François Couperin

Plein jeu ↻ Petit Fugue ↻ Duo ↻ Basse de trompette ↻ Cromorne en taille

**HYMN** (*10 am*)

The Hymnal 1982, 645

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

**WELCOME**

## THE LITURGY OF THE WORD

**THE OPENING ACCLAMATION**

Book of Common Prayer, p. 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**THE GLORIA**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **SALUTATION AND COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**Amen.**

## **THE FIRST LESSON**

Acts 4:5-12

A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

Psalm 23

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## THE EPISTLE

1 John 3:16-24

A Reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

## **HYMN AT THE SEQUENCE** *(10 am)*

Hymnal, 644

How sweet the Name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.

O Jesus! Shepherd, Guardian, Friend,  
O Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

## **THE HOLY GOSPEL**

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of our Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

Rev. Cynthia Knapp

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list: Amanda, Ashley, Bailey, Brandy, Candy, Charlie, Christy, Crawford, Elizabeth, Gary, George, Helen, Herklee, Hunter, Jay, Jayne, Jennifer, Laura, Libby, Linda, Kelly, Kice, Malcolm, Marcello, Margaret, Mary Louise, Matthew, Melanie, Nancy, Pammy, Pat, Pete, Peter, Ray, Rob, Sadia, and Sandy. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. The flowers on the altar are given to the glory of God and in loving memory of Betty Winn White and Ott Kenneth White.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Please add your own prayers either silently or aloud.

## CONCLUDING COLLECT

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

**Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

### HYMN AT THE OFFERTORY (*10 am*)

At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his piercèd side;

Hymnal, 174

praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.

### THE GREAT THANKSGIVING

BCP, p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## **THE MEMORIAL ACCLAMATION**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ANTHEM DURING COMMUNION (10 am)

William Bradley Roberts (b. 1947)

*Lacey Barnes, soprano*  
*words by William Blake*

Little lamb, who made thee? Dost thou know who made thee? Gave thee life and bid thee feed by the stream and o'er the mead; gave thee clothing of delight, softest clothing, woolly bright; gave thee such a tender voice, making all the vales rejoice. Little lamb who made thee? Dost thou know who made thee? Little lamb, I'll tell thee; little lamb, I'll tell thee.

He is called by thy name. For he calls himself a lamb. He is meek and he is mild; he became a little child. I a child and thou a lamb; we are called by his name. Little lamb, God bless thee; little lamb God bless thee.

## POST-COMMUNION PRAYER

BCP, p. 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## POST-COMMUNION HYMN (10 am)

Hymnal, 708

Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.  
Blessèd Jesus!  
Thou hast bought us, thine we are.

## THE DISMISSAL

Let us go forth in the name of Christ. Alleluia. Alleluia.  
Thanks be to God. Alleluia. Alleluia.

*Please remain seated and an usher will dismiss you by row.*

## ORGAN VOLUNTARY: Gloria from “Mass of the Convents”

François Couperin

Dialogue sur les grands jeux

## CLERGY & STAFF

The Most Rev. Michael Bruce Curry, *Presiding Bishop and Primate of The Episcopal Church*

The Right Reverend Robert C. Wright, *Bishop of Atlanta*

The Reverend Cynthia C. Knapp, *Rector*

The Reverend Zac Neubauer, *Associate Rector*

The Reverend Steve Ayers, *Director of Youth Ministry*

Mr. Jonathan A. Poe, *Director of Music & Liturgy*

Dr. Hal Brickle, *Director of Weekend Lunch Ministry*

Mrs. Katherine Coleman, *Parish & Financial Administrator*

Mr. Robert Hubbard, *Sexton*

Ms. Lakeshia Ross, *Assistant Sexton*

## VESTRY

Tripp Maddux, *Senior Warden*

Roger Marxsen, *Junior Warden*

Malcolm Burgess, *Treasurer*

Blair Sumrall, *Clerk*

Tom Green

Julie Groce

Kelli Hill

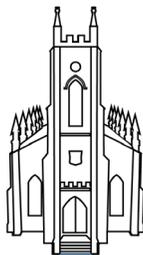
Dawn Key

Laurie Minette

Katie Powers

Pete Tosh

Duncan Walker



CHRIST  
CHURCH  
EPISCOPAL