

CHRIST CHURCH

✠ A Parish in the Episcopal Diocese of Atlanta ✠

“Growing by God’s Grace into a Family of Faith and Ministry”



Twenty-Second Sunday after Pentecost
October 21, 2018 | 11 AM

✠ Diocesan Purpose Statement ✠

*“We challenge ourselves and the world to love like Jesus
as we worship joyfully, serve compassionately, and grow spiritually.”*

WELCOME TO CHRIST CHURCH

Christ Church gladly welcomes all people. Our clergy, staff, and parishioners are delighted to assist you in learning more about our worship and our community. Restrooms are in the Parish House, located to the left of the church. Ushers are available to assist you as needed. If this is your first time visiting with us today, please complete a visitor card (*located in the pew*) and place it in the offering plate. We are delighted you are here, and we hope to see you again soon.

A nursery is provided for infants and toddlers beginning at 9am. Christian Formation for all ages begins at 10am. Materials are available in the Narthex for younger children. Children, through 5th grade, who complete the *Sunday Challenge* may hand in their sheet following the service to receive a reward.

Christ Church was founded in 1825, and was the first church established in Macon, Georgia. We are the Mother Church of the Episcopal Diocese of Atlanta and are a member of the Worldwide Anglican Communion.

RECEIVING HOLY COMMUNION

All baptized Christians, regardless of denomination or age, are invited to receive the Sacrament of Holy Communion. If you do not wish to partake, you are invited to receive a blessing by crossing your arms at the altar rail. If you are unable to come to the altar, please notify an usher and the elements will be brought to you. Gluten-free wafers are available if you have a wheat allergy.

PARISH PRAYER LIST

Parish Prayer List: Adrienne, Amanda, Angela, Beverly, Bill, Brian, Candy, Caitlyn, Carrie, Cissy, Cole, Connie, Crawford, David, Dawn, Debbie, Edsel, Faye, Gail, George, Kathryn, Kelly, Laura, Malcolm, Marco, Margaret, Matthew, Martin, Mary Jane, Michael, Munnerlyn, Pete, Phil, Rosa, Seabi, Shannon, Sparky, and William. For those serving in the military especially, Allen, Austin, Brian, Caylee, Charlie, George, Jeffrey, John, Jon, Regis, and Terry. The Altar Flowers are given to the Glory of God and in loving memory of Lee Percy Oliver, Jr; Katherine Carmichael Oliver; and Charles Alfred Discher.

ASSISTING IN WORSHIP

Altar Guild

Bonnie Dowling
Nan Harper
Jane Willingham

Flower Guild

Nancy Rehberg

Lector/Chalice Bearers

Susan Allen
Chris Blake

Verger

Sheri Pyles

Ushers & Greeters

Jenny and Hal Greer
Lauren and Bud Jones
Shirley and Steve Popper
Gini and Duncan Walker

As we enter the Nave, let us prepares our hearts and mind to worship God.

THE LITURGY OF THE WORD

Opening Voluntary: *Cantabile*

César Franck (1822–1890)

Hymn in Procession: *Praise to the Lord, the Almighty, the King of creation*

Hymnal, 390

The Opening Acclamation

Book of Common Prayer, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP, p. 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal, S 280

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The First Lesson

Isaiah 53:4-12

Lector: A reading from the Book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

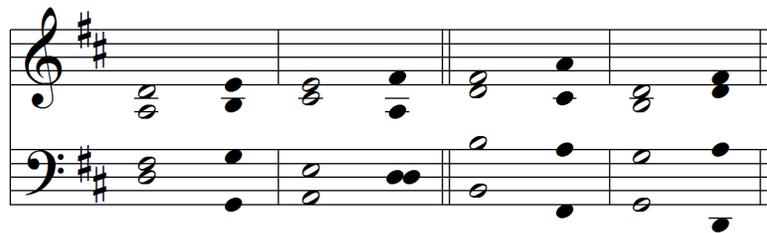
He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm



Psalm 91:9-16

- 9 Because you have made the Lord your /refuge, *
and the Most High your habi/tation,
- 10 There shall no evil happen to /you, *
neither shall any plague come near your /dwelling.
- 11 For he shall give his angels charge /over you, *
to keep you in all your /ways.
- 12 They shall bear you in their /hands, *
lest you dash your foot against a /stone.
- 13 You shall tread upon the lion and /adder; *
you shall trample the young lion and the serpent under your /feet.
- 14 Because he is bound to me in love, therefore will I de/liver him; *
I will protect him, because he knows my /Name.
- 15 He shall call upon me, and I will /answer him; *
I am with him in trouble;
I will rescue him and bring him to /honor.
- 16 With long life will I /satisfy him, *
and show him my sal/vation.

The Second Lesson

Hebrews 5:1-10

Lector: A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn: *O Master let me walk with thee*

Hymnal, 660

The Holy Gospel

Mark 10:35-45

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Cynthia C. Knapp

The Nicene Creed

BCP, p. 358

The Prayers of the People: Form VI

BCP, p. 392

The Peace

BCP, p. 360

Welcome & Announcements

THE HOLY COMMUNION

Offertory Sentence

Anthem at the Offertory: *O for a closer walk with God*

C. V. Stanford (1852–1924)

Hymn at the Presentation: *Take my life, and let it be*

Hymnal, 707

The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

The Sanctus

Hymnal, S 125



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven and
earth are full of your glo-ry. Ho - san - na in the high-est. Ho -
san-na in the highest. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high-est. Ho - san-na in the highest.

Words of Institution

BCP, p. 362

Memorial Acclamation



Christ has died. Christ is ris-en. Christ will come a - gain.

The Lord's Prayer

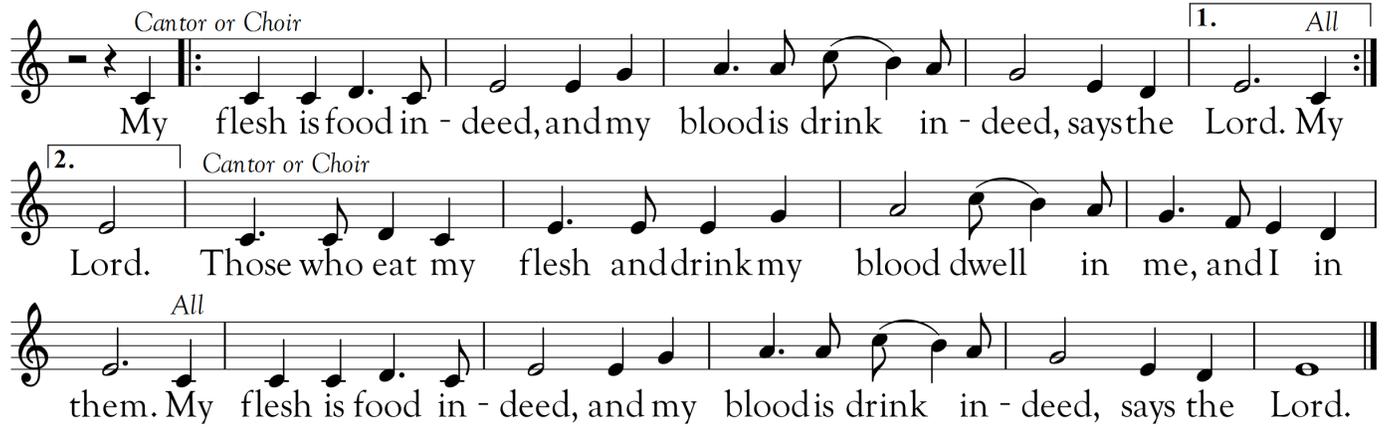
BCP, p. 364

The Breaking of the Bread

BCP, p. 364

Fraction Anthem

Hymnal, S 169



The musical score is written on three staves. The first staff is labeled 'Cantor or Choir' and includes a first ending bracket labeled '1. All'. The second staff is also labeled 'Cantor or Choir' and includes a second ending bracket labeled '2.'. The third staff is labeled 'All'. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

Invitation to Holy Communion

BCP, p. 365

Hymn during Communion: *Father, we thank thee who hast planted*

Hymnal, 302

The Post-Communion Prayer

BCP, p. 366

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn in Procession: *All praise to thee, for thou, O Kind divine*

Hymnal, 477

The Dismissal

The priest dismisses the people

People: Thanks be to God.

Closing Voluntary: *Allegro maestoso e vivace*

Felix Mendelssohn (1809–1847)

CLERGY & STAFF

The Right Reverend Robert C. Wright *Bishop*

The Right Reverend Don A. Wimberly *Assisting Bishop*

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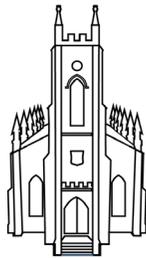
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