

CHRIST CHURCH

✠ A Parish in the Episcopal Diocese of Atlanta ✠

“Growing by God’s Grace into a Family of Faith and Ministry”



Second Sunday after Pentecost

June 03, 2018 | 11 AM

✠ Diocesan Purpose Statement ✠

*“We challenge ourselves and the world to love like Jesus
as we worship joyfully, serve compassionately, and grow spiritually.”*

WELCOME TO CHRIST CHURCH

Christ Church was founded in 1825, and was the first church established in Macon, Georgia. We are the Mother Church of the Episcopal Diocese of Atlanta and are a member of the Worldwide Anglican Communion.

Christ Church gladly welcomes all people. Our clergy, staff, and parishioners are delighted to assist you in learning more about our worship and our community. Restrooms are in the Parish House, located to the left of the church. Ushers are available to assist you as needed. If this is your first time visiting with us today, please complete a visitor card (*located in the pew*) and place it in the offering plate. We are delighted you are here, and we hope to see you again soon.

A nursery is provided for infants and toddlers beginning at 9am. Christian Formation for all ages begins at 10 am. Materials are available in the Narthex for younger children. Children, through 5th grade, who complete the *Sunday Challenge* may hand in their sheet following the service to receive a reward.

RECEIVING HOLY COMMUNION

All baptized Christians, regardless of denomination or age, are invited to receive the Sacrament of Holy Communion. If you do not wish to partake, you are invited to receive a blessing by crossing your arms at the altar rail. If you are unable to come to the altar, please notify an usher and the elements will be brought to you. Gluten-free wafers are available if you have a wheat allergy.

PARISH PRAYER LIST

Parish Prayer List: Adam, Alice, Amanda, Ann, Anna, Andy, Bailey, Beau, Beverly, Bill, Bob, Brian, Bryan, Caitlyn, Candy, Carmen, Char, Cissy, Cole, Connie, Crawford, David, Debbie, Deitz, Edsel, George, Hannah, Helen, Ishmael, Jennifer, Joan, Kelly, Laura, Linda, Lisa, Lucille, MacGill, Maddox, Malcolm, Malinda, Margaret, Margarete, Mary Jane, Matthew, Mick, Millie, Munnerlyn, Nina, Peter, Ralph, Randy, Ruth, Shannon, Shawn, Sparky, Susan, Teresa, Wesley, and William. For those serving in the military especially, Allen, Austin, Brian, Caylee, Charlie, George, Jeffrey, John, Jon, Regis, and Terry. The Altar Flowers are given to the Glory of God and in loving memory of the Rev. Canon Nathaniel Wilson Massey, Jean Christian Heyboer, and Philp John Heyboer.

ASSISTING IN WORSHIP

Altar Guild

Eleanor Bishop
Beverly Fitzpatrick
Dawn Key

Flower Guild

Ginny Rozier

Lay Eucharistic Ministers

Katie Powers
Matthew Hopper

Verger

Sheri Pyles

Ushers & Greeters

Bobby and Elizabeth Cleveland
Alex and Ware Sanders
Tim and Lane Sheridan
Walker and Tori Stewart

Upon entering the Nave, let us prepare our hearts and minds for worship.

THE LITURGY OF THE WORD

Opening Voluntary: *Praeludium in G Major, Op. 37 No. 2* Felix Mendelssohn (1809–1847)

Welcome

Hymn in Procession: *O day of radiant gladness* Hymnal, 48

The Opening Acclamation Book of Common Prayer, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity BCP, p. 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria BCP, p. 356

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

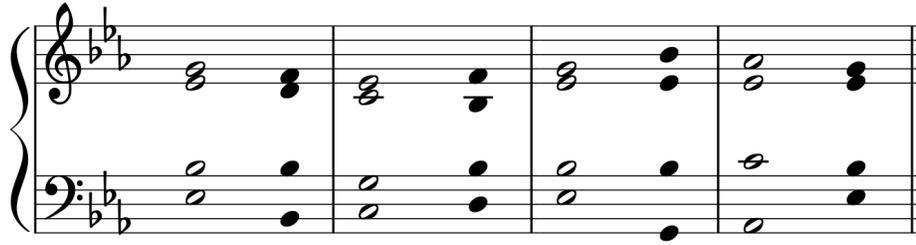
The First Lesson Deuteronomy 5:12-15

Lector: A reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Lector: The Word of the Lord.

People: Thanks be to God.



- 1 Sing with joy to God our /strength *
and raise a loud shout to the God of /Jacob.
- 2 Raise a song and sound the /timbrel, *
the merry harp, and the /lyre.
- 3 Blow the ram's-horn at the new /moon, *
and at the full moon, the day of our /feast.
- 4 For this is a statute for /Israel, *
a law of the God of /Jacob.
- 5 He laid it as a solemn charge upon /Joseph, *
when he came out of the land of /Egypt.
- 6 I heard an unfamiliar voice /saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the /load."
- 7 You called on me in trouble, and I /saved you; *
I answered you from the secret place of thunder
and tested you at the waters of /Meribah.
- 8 Hear, O my people, and I will ad/monish you: *
O Israel, if you would but listen to /me!
- 9 There shall be no strange god among /you; *
you shall not worship a foreign /god.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and /said, *
"Open your mouth wide, and I will /fill it."

The Second Lesson

2 Corinthians 4:5-12

Lector: A reading from Paul's second Letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector: The Word of the Lord.

People: Thanks be to God.

Hymn at the Sequence: *Christ, whose glory fills the skies*

Hymnal, 7

The Holy Gospel

Mark 2:23—3:6

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Rev. Cynthia C. Knapp

The Nicene Creed

BCP, p. 358

The Prayers of the People: Form VI

BCP, p. 392

The Peace BCP, p. 360

Commissioning of Lay Eucharistic Ministers & Visitors See Insert

Announcements

THE HOLY COMMUNION

Offertory Sentence

Anthem at the Offertory: *He that shall endure to the end* from "Elijah" Mendelssohn

Hymn at the Presentation: *Praise God, from whom all blessings flow* Hymnal, 380 st. 3

The Great Thanksgiving: Eucharistic Prayer A BCP, p. 361

Sanctus: *Holy, holy, holy* Hymnal, S 129

Words of Institution (*kneeling*) BCP, p. 362

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

The Fraction Anthem: *Christ our Passover* Hymnal, S 154

Invitation to Holy Communion BCP, p. 365

Ministration of the Sacrament

Hymn during Communion: *There is a balm in Gilead* Hymnal, 676

The Post-Communion Prayer (*kneeling*) BCP, p. 365

The Blessing

Hymn in Procession: *Spread, O spread, thou mighty word* Hymnal, 530

Dismissal

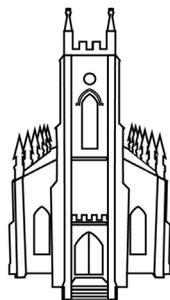
Closing Voluntary: *Allegro maestoso e vivace* from "Sonata No. 2 in c minor" Mendelssohn

CLERGY & STAFF

The Right Reverend Robert C. Wright	<i>Bishop</i>
The Right Reverend Don A. Wimberly	<i>Assisting Bishop</i>
The Reverend Cynthia C. Knapp.....	<i>Rector</i> <i>cynthia@christchurchmacon.com</i>
The Reverend Zachary D. Neubauer	<i>Curate</i> <i>zac@christchurchmacon.com</i>
Jonathan A. Poe.....	<i>Organist-Choirmaster & Parish Administrator</i> <i>office@christchurchmacon.com</i>
Brent Gunn.....	<i>Financial Secretary</i> <i>finance@christchurchmacon.com</i>
Robert Hubbard.....	<i>Sexton</i> <i>hubbard@christchurchmacon.com</i>
Carolyn Simmons	<i>Assistant Sexton</i>
Laura Ann Harrell	<i>Youth Intern</i>
Justis Ward	<i>Youth Intern</i>

VESTRY

Ellen Bunker	<i>Senior Warden</i>
Rebecca Grist	<i>Junior Warden/Building & Grounds/ECW</i>
Kirk Domingos	<i>Treasurer/Music</i>
Bubba Edge.....	<i>Clerk</i>
John Blanks.....	<i>Adult Christian Formation/Brotherhood</i>
Laura Evans.....	<i>Flower Guild/LEM/Worship</i>
Kay Greer.....	<i>Parish Life/Pastoral Care/Office Volunteers</i>
Will Horkan.....	<i>Outreach Ministry/Young Families</i>
Barbara Jenkins	<i>Communications</i>
Ted Robinson.....	<i>Foyer Groups/strategic Planning</i> <i>Ushers & Greeters/Welcoming & Nurturing</i>
Walker Stewart	<i>Children's Ministry/Outreach</i>
Trish Whitley	<i>EYC/College & Young Adults</i>



CHRIST
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EPISCOPAL

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